

## DEPARTMENT OF JUSTICE - MOTOR VEHICLE DIVISION

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## CERTIFICATE OF TITLE

TITLE NUMBER

G715037

VEHICLE/VESSEL IDENTIFICATION NUMBER

2G1WB55K969106773

ODOMETER READING

ODMTR: 14,026 ACTUAL

OTHER PERTINENT DATA

YEAR

2006

UNLADEN WEIGHT/MATERIAL

3,000

MAKE/MANUFACT.

CHEV

MODEL

IMP

TON/PROPULSION

BODY STYLE/LENGTH

4D

VESSEL NUMBER

DATE ISSUED

08/16/2006

OWNER(S) NAME AND ADDRESS

YELLOWSTONE COUNTY SHERIFF  
PO BOX 35017  
BILLINGS MT 59107

THIS VEHICLE/VESSEL IS SUBJECT TO THE FOLLOWING SECURITY INTEREST(S)

THE VEHICLE/VESSEL MAY BE SUBJECT TO OTHER SECURITY INTEREST(S)

The Montana Department of Justice, Motor Vehicle Division, hereby certifies that the person(s) named above is/are the owner(s) of the vehicle/vessel described, which is subject to the security interest(s) shown.

This entire section must be completed when selling, trading or transferring your vehicle/vessel.

## STEP 1 -- OWNER(S) ASSIGNMENT OF TITLE TO PURCHASER(S)

Owner(s) shown above must enter the name and address of the purchaser(s) here. Do not leave these lines blank -- doing so constitutes an "open title" and is a violation of state law.

Print Name of Purchaser(s), whether individual(s) or business

Address

## STEP 2 -- OWNER(S) MILEAGE DISCLOSURE AND RELEASE OF INTEREST

**Warning:** Federal and state law requires that you state the mileage of the vehicle -- failure to do so or providing a false statement may result in fines and/or imprisonment.

I/we state that this (check one) ☐ or ☐ digit odometer now reads (no tenths) \_\_\_\_\_ miles, date read \_\_\_\_\_ and to the best of my/our knowledge it reflects the actual mileage **unless one of the following statements is checked:**

**DO NOT  
CHECK  
UNLESS  
APPLICABLE**

☐ The odometer reading reflects the amount of mileage **in excess of its mechanical limits.**

☐ The odometer reading is not the actual mileage.  
**Warning - odometer discrepancy.**

I/we certify under penalty of law (Section 45-7-203 Unsworn Falsification to Authorities) that the statements made on this certificate are true and correct to the best of my/our knowledge, information and belief, that I am/we are the same person(s) named above, and if signing for a commercial entity, I/we have full authority to do so.

All owners must sign in ink. If commercial entity, enter business name.

X \_\_\_\_\_  
Signature of Seller--or--Business Name

Printed Name -- must be same as signature (do not type)

X \_\_\_\_\_  
Signature of Seller (if more than one) --or-- Business Name

Printed Name -- must be same as signature (do not type)

**DO NOT NOTARIZE OR VERIFY UNLESS SIGNED IN YOUR PRESENCE AND PURCHASER NAME(S) IS LISTED.**

State of \_\_\_\_\_ County of \_\_\_\_\_

Subscribed and affirmed to before me on (date) \_\_\_\_\_ by (clearly print name of person appearing before you) \_\_\_\_\_

Notary signature \_\_\_\_\_

Printed name \_\_\_\_\_ Affix

Title or rank \_\_\_\_\_ Notary

For the State of \_\_\_\_\_ County of \_\_\_\_\_ Seal

Residing at \_\_\_\_\_ Here

My commission expires \_\_\_\_\_

## STEP 3 -- PURCHASER(S) ACKNOWLEDGMENT OF MILEAGE DISCLOSURE

I am/we are aware of the above odometer certification made by the seller(s).

X \_\_\_\_\_  
Signature of Purchaser -- only one signature is required Date of Sale \_\_\_\_\_

Printed Name--must be same as signature (do not type)

**PURCHASER(S):** See reverse side for Title Application (Section E) or Dealer/Insurer Reassignments (Sections A,B,C,D)

Rev. 03/06



TITLE AND REGISTRATION BUREAU  
1003 BUCKSKIN DRIVE  
DEER LODGE MT 59722-2375

000041900

CONTROL NO. 9631835

(This is not a title number)

KEEP IN SAFE PLACE-ANY ALTERATION-USE OF CORRECTION FLUID-ERASURE - VOIDS THIS TITLE.

VERIFY PRESENCE OF WATERMARK - HOLD TO LIGHT TO VIEW